

SUETA XI. (LXVII.)

The deities and metre as before : the *Rishi* is
YAJATA.

1. Divine sons of ADITI, MITRA,
VARUNA, Am-
MAN, verily you are possessed, at
the present time, of
perfect, adorable, vast, exceeding
strength.
2. When you come, VARUNA and
MITRA, to the de-
lightful place of sacrifice, then,
supporters of men,
destroyers of foes, you bring felicity.
3. MITRA, VARUNA, ARYAMAN, who are
possessed of
omniscience, are all associated at
our rites, as if in
(their respective) stations, and
protect the worshipper
from the malignant.
4. They verily are observers of
truth, distributors
of water, protectors of holy rites
amongst men: guides
in the right way, liberal donors, and
benefactors even
of the sinner (who worships them).¹
5. Which of you, MITRA and
VARUNA, has not
been celebrated in (our) praise, for
therefore do our
thoughts tend towards you; the
thoughts of the race
of ATRI tend towards you.

The deities and *RMu* as before; the metre is
Gdydlri.

6. Sing loud with lusty praise
to MITRA and
to VARUNA: (come), mighty
deities, to the great
sacrifice.
7. The MITRA and VARUNA, who are
both sovereign
rulers, originators of the rain,
eminent deities among
the gods. •'?

¹ *Anhatckit*, *pdpino apt*, even of the sinner:
Sdyana adds
jwastotuhy of your own praiser, but it may be
doubted if this
qualification is necessary.